

PURCHASING DIVISION AGENDA REPORT

For Week of 6/15/2023 - 6/21/2023

Pre-Commission Work Session JULY 11, 2023

For Commission Approval

JULY 13, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 21, 2023

1. RECOMMENDED FOR ALL DEPARTMENTS FROM THE GRAPHIC STOP, TRUSSVILLE, AL TO AWARD BID FOR LAW ENFORCEMENT AND OTHER VEHICLE GRAPHICS FOR THE PERIOD 8/6/2023 - 8/5/2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 57-23

2. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM COCA-COLA BOTTLING UNITED - CENTRAL, LLC, BIRMINGHAM, AL TO AWARD BID FOR BOTTLED AND CANNED BEVERAGES FOR THE PERIOD 7/13/2023 - 7/12/2024, WITH OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 60-23

END OF PURCHASING AGENDA